## पी एम श्री केंद्रीय विद्यालय पालमपुर -हि. प्र. Kendriya Vidyalaya Palampur(H.P)

Telephone 01894-230661

E.Mail:- palampurkv@gmail.com Website: https://palampur.kvs.ac.in

## APPLICATION FORM FOR CONTRACTUAL APPOINTMENT

| J  | Pos <sub>1</sub> | t app                        | olied for      |            |          |  |                      | Da                 | ate:     |        |          |                    |       |
|----|------------------|------------------------------|----------------|------------|----------|--|----------------------|--------------------|----------|--------|----------|--------------------|-------|
| 1. |                  | Name of Candidate            |                |            | :        |  |                      |                    |          |        |          |                    |       |
|    |                  |                              |                |            |          |  |                      |                    |          |        |          | Recent             |       |
| 2. |                  | Father/Husband's             |                |            | :        |  |                      |                    |          |        |          | Passport           |       |
|    |                  | Name                         |                |            |          |  |                      |                    |          |        |          | size<br>photograpi | _     |
|    | 3.               | Date of Birth                |                |            | :        |  |                      |                    |          |        |          | pilotograpi        | 1     |
|    |                  | ( in figures)<br>( in words) |                |            |          |  |                      |                    |          |        |          |                    |       |
|    |                  | (III words)                  |                |            |          |  |                      |                    |          |        |          |                    |       |
|    | 4.               | Nationality                  |                |            |          |  |                      |                    |          |        |          |                    |       |
| 5. |                  | Category (whether            |                |            | :        |  | +                    |                    |          |        |          |                    |       |
|    | ٠.               | OBC/SC/ST)                   |                |            |          |  |                      |                    |          |        |          |                    |       |
|    | 6.               | Correspondence               |                |            | :        |  | 1.                   |                    |          |        |          |                    |       |
|    |                  | Address with                 |                |            |          |  |                      |                    |          |        |          |                    |       |
|    |                  | Phone No                     |                |            |          |  |                      |                    |          |        |          |                    |       |
|    | 7.               | Permanent Address            |                |            | :        |  |                      |                    |          |        |          |                    |       |
|    |                  | with Phone No                |                |            |          |  |                      |                    |          |        |          |                    |       |
|    | 0                | Educational and Profe        |                | <u> </u>   | 1.0      | 1. C.                                    | . •                  |                    |          |        |          |                    |       |
|    |                  |                              |                |            |          |  | uiiic                |                    |          | 0/     | 01       | /D: : :            |       |
|    | 5.               | No.                          |                |            | /        |  | Subjects ity offered |                    | •        | %      |          | Class/Division     |       |
|    |                  | 1.                           | Exam.          | passin     | g        | mivers                                   | ity                  | onereu             |          |        |          |                    |       |
|    |                  | 2.                           |                |            |          |  |                      |                    |          |        |          |                    |       |
|    |                  | 3.                           |                |            |          |  |                      |                    |          |        |          |                    |       |
|    |                  | 4.                           |                |            |          |  |                      |                    |          |        |          |                    |       |
|    |                  | 5.                           |                |            |          |  |                      |                    |          |        |          |                    |       |
|    | 9.               | Tead                         | ching exper    | ience :-   |          |  |                      |                    |          |        | <u> </u> |                    | ļ     |
|    | S                | No. Name of                  |                |            | Pos      | Post                                     |                      | From               |          | То     |          | Year/Months        |       |
|    | <b>5.</b>        |                              | Institution    |            | held     |  | 110111               |                    |          |        | -        | ai, month          | 3     |
|    |                  |                              |                |            | 11014    |  |                      |                    |          |        |          |                    |       |
|    |                  |                              |                |            |          |  |                      |                    |          |        |          |                    |       |
|    |                  |                              |                |            |          |  |                      |                    |          |        |          |                    |       |
|    | 10.              | CTET Qualified -             |                |            | (YES/NO) |  | СТ                   | CTET Qualified -   |          |        | (Y       | (YES/NO)           |       |
|    |                  | Primary                      |                |            |          |  | Secondary            |                    |          |        | ,        |                    |       |
|    | 11.              | 1. Desirable Qualification   |                |            | :        |  | Co                   | Computer Knowledge |          |        |          | ES/NO)             |       |
|    | 12.              | Your suitability to the po   |                |            |          | est applied for (do not exceed 30 words) |                      |                    |          |        |          |                    |       |
|    |                  |                              |                |            |          |  |                      |                    |          |        |          |                    |       |
|    | Deci             | larati                       | on: I hereby d | leclare th | at the   | e ahove i                                | inforr               | nation is tru      | e to the | e hest | of mu    | knowledge          | nd    |
|    | belie            |                              | o.a i nereby u | CCCCC CIL  | III      | . above t                                | y 011                | immori w tiu       |          | . Desi | J my     |                    | ai iU |
| Н  | Dat              | -                            |                |            |          |  |                      |                    |          |        |          |                    |       |
| _  | Place:           |                              |                |            |          |  | Sign. Of Candidate   |                    |          |        |          |                    |       |
|    |                  |                              |                |            |          |  |                      |                    | _        |        |          |                    |       |